

THE COVENANT

[1. Genesis 6:18](#)

But I will establish My covenant with you; and you shall go into the ark—you, your sons, your wife, and your sons' wives with you.

[2. Genesis 9:9-17](#)

“And as for Me, behold, I establish My covenant with you and with your descendants after you, and with every living creature that is with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth. Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth.” And God said: “This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” And God said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”

[3. Genesis 15:18](#)

On the same day the Lord made a covenant with Abram, saying: “To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates—

[4. Genesis 17:1-21](#)

When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I am Almighty God; walk before Me and be blameless. And I will make My covenant between Me and you, and will multiply you exceedingly.” Then Abram fell on his face, and God talked with him, saying: “As for Me, behold, My covenant is with you, and you shall be a father of many nations. No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God.” And God said to Abraham: “As for you, you shall keep My covenant, you and your descendants after you throughout their generations. This is My covenant which you shall keep, between Me and

you and your descendants after you: Every male child among you shall be circumcised; and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you. He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant. He who is born in your house and he who is bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting covenant. And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.” Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. And I will bless her and also give you a son by her; then I will bless her, and she shall be a mother of nations; kings of peoples shall be from her.” Then Abraham fell on his face and laughed, and said in his heart, “Shall a child be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a child?” And Abraham said to God, “Oh, that Ishmael might live before You!” Then God said: “No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, and with his descendants after him. And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation. But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year.”

5.Exodus 2:24

So God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.

6.Exodus 6:4-5

I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers. And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant.

7.Exodus 19:5

Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine.

8.Exodus 23:32

You shall make no covenant with them, nor with their gods.

9.Exodus 24:7-8

Then he took the Book of the Covenant and read in the hearing of the people. And they said, "All that the LORD has said we will do, and be obedient." And Moses took the blood, sprinkled it on the people, and said, "This is the blood of the covenant which the LORD has made with you according to all these words."

10.[Exodus 31:16](#)

Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant.

11.[Exodus 34:10-15](#)

And He said: "Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you are shall see the work of the LORD. For it is an awesome thing that I will do with you. Observe what I command you this day. Behold, I am driving out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite. Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst. But you shall destroy their altars, break their sacred pillars, and cut down their wooden images (for you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God), lest you make a covenant with the inhabitants of the land, and they play the harlot with their gods and make sacrifice to their gods, and one of them invites you and you eat of his sacrifice,

12.[Exodus 34:27-28](#)

Then the LORD said to Moses, "Write these words, for according to the tenor of these words I have made a covenant with you and with Israel." So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the Ten Commandments.

13.[Leviticus 2:13](#)

And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt.

14.[Leviticus 24:8](#)

Every Sabbath he shall set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant.

15.[Leviticus 26:9](#)

'For I will look on you favorably and make you fruitful, multiply you and confirm My covenant with you.

16.[Leviticus 26:15](#)

and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, but break My covenant,

17.[Leviticus 26:25](#)

And I will bring a sword against you that will execute the vengeance of the covenant; when you are gathered together within your cities I will send pestilence among you; and you shall be delivered into the hand of the enemy.

18.[Leviticus 26:42-45](#)

then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land. The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them; they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes. Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I am the LORD their God. But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.’ ”

19.[Numbers 10:33](#)

So they departed from the mountain of the Lord on a journey of three days; and the ark of the covenant of the Lord went before them for the three days' journey, to search out a resting place for them.

20.[Numbers 14:44](#)

But they presumed to go up to the mountaintop. Nevertheless, neither the ark of the covenant of the Lord nor Moses departed from the camp.

21.[Numbers 18:19](#)

“All the heave offerings of the holy things, which the children of Israel offer to the Lord, I have given to you and your sons and daughters with you as an ordinance forever; it is a covenant of salt forever before the Lord with you and your descendants with you.”

22.[Numbers 25:12-13](#)

Therefore say, ‘Behold, I give to him My covenant of peace; and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.’ ”

23.[Deuteronomy 4:13](#)

So He declared to you His covenant which He commanded you to perform, the Ten Commandments; and He wrote them on two tablets of stone.

24.[Deuteronomy 4:23](#)

Take heed to yourselves, lest you forget the covenant of the Lord your God which He made with you, and make for yourselves a carved image in the form of anything which the Lord your God has forbidden you.

25.[Deuteronomy 4:31](#)

(for the Lord your God is a merciful God), He will not forsake you nor destroy you, nor forget the covenant of your fathers which He swore to them.

26.[Deuteronomy 5:2-3](#)

The LORD our God made a covenant with us in Horeb. The LORD did not make this covenant with our fathers, but with us, those who are here today, all of us who are alive.

27.[Deuteronomy 7:9-12](#)

“Therefore know that the LORD your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments; and He repays those who hate Him to their face, to destroy them. He will not be slack with him who hates Him; He will repay him to his face. Therefore you shall keep the commandment, the statutes, and the judgments which I command you today, to observe them.

28.[Deuteronomy 8:18](#)

“And you shall remember the Lord your God, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day.

29.[Deuteronomy 9:9-15](#)

When I went up into the mountain to receive the tablets of stone, the tablets of the covenant which the LORD made with you, then I stayed on the mountain forty days and forty nights. I neither ate bread nor drank water. 10 Then the LORD delivered to me two tablets of stone written with the finger of God, and on them were all the words which the LORD had spoken to you on the mountain from the midst of the fire in the day of the assembly. 11 And it came

to pass, at the end of forty days and forty nights, that the LORD gave me the two tablets of stone, the tablets of the covenant. “Then the LORD said to me, ‘Arise, go down quickly from here, for your people whom you brought out of Egypt have acted corruptly; they have quickly turned aside from the way which I commanded them; they have made themselves a molded image.’ “Furthermore the LORD spoke to me, saying, ‘I have seen this people, and indeed they are a stiff-necked people. Let Me alone, that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and greater than they.’ “So I turned and came down from the mountain, and the mountain burned with fire; and the two tablets of the covenant were in my two hands.

30.[Deuteronomy 10:8](#)

At that time the Lord separated the tribe of Levi to bear the ark of the covenant of the Lord, to stand before the Lord to minister to Him and to bless in His name, to this day.

31.[Deuteronomy 17:2](#)

“If there is found among you, within any of your gates which the Lord your God gives you, a man or a woman who has been wicked in the sight of the Lord your God, in transgressing His covenant,

32.[Deuteronomy 29:1](#)

These are the words of the covenant which the Lord commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which He made with them in Horeb.

33.[Deuteronomy 29:9-14](#)

Therefore keep the words of this covenant, and do them, that you may prosper in all that you do. “All of you stand today before the LORD your God: your leaders and your tribes and your elders and your officers, all the men of Israel, your little ones and your wives—also the stranger who is in your camp, from the one who cuts your wood to the one who draws your water— that you may enter into covenant with the LORD your God, and into His oath, which the LORD your God makes with you today, that He may establish you today as a people for Himself, and that He may be God to you, just as He has spoken to you, and just as He has sworn to your fathers, to Abraham, Isaac, and Jacob. “I make this covenant and this oath, not with you alone,

34.[Deuteronomy 29:21](#)

And the Lord would separate him from all the tribes of Israel for adversity, according to all the curses of the covenant that are written in this Book of the Law,

35.[Deuteronomy 29:25](#)

Then people would say: ‘Because they have forsaken the covenant of the Lord God of their fathers, which He made with them when He brought them out of the land of Egypt;

36.[Deuteronomy 31:9](#)

So Moses wrote this law and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of the Lord, and to all the elders of Israel.

37.[Deuteronomy 31:16](#)

And the Lord said to Moses: “Behold, you will rest with your fathers; and this people will rise and play the harlot with the gods of the foreigners of the land, where they go to be among them, and they will forsake Me and break My covenant which I have made with them.

38.[Deuteronomy 31:20](#)

When I have brought them to the land flowing with milk and honey, of which I swore to their fathers, and they have eaten and filled themselves and grown fat, then they will turn to other gods and serve them; and they will provoke Me and break My covenant.

39.[Deuteronomy 31:25-26](#)

that Moses commanded the Levites, who bore the ark of the covenant of the LORD, saying: “Take this Book of the Law, and put it beside the ark of the covenant of the LORD your God, that it may be there as a witness against you;

40.[Deuteronomy 33:9](#)

Who says of his father and mother, ‘I have not seen them’; Nor did he acknowledge his brothers, Or know his own children; For they have observed Your word And kept Your covenant.

41.[Joshua 3:3](#)

and they commanded the people, saying, “When you see the ark of the covenant of the Lord your God, and the priests, the Levites, bearing it, then you shall set out from your place and go after it.

42.[Joshua 3:6-17](#)

Then Joshua spoke to the priests, saying, “Take up the ark of the covenant and cross over before the people.” So they took up the ark of the covenant and went before the people. And

the LORD said to Joshua, “This day I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. You shall command the priests who bear the ark of the covenant, saying, ‘When you have come to the edge of the water of the Jordan, you shall stand in the Jordan.’” So Joshua said to the children of Israel, “Come here, and hear the words of the LORD your God.” And Joshua said, “By this you shall know that the living God is among you, and that He will without fail drive out from before you the Canaanites and the Hittites and the Hivites and the Perizzites and the Girgashites and the Amorites and the Jebusites: Behold, the ark of the covenant of the Lord of all the earth is crossing over before you into the Jordan. Now therefore, take for yourselves twelve men from the tribes of Israel, one man from every tribe. And it shall come to pass, as soon as the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, the waters that come down from upstream, and they shall stand as a heap.” So it was, when the people set out from their camp to cross over the Jordan, with the priests bearing the ark of the covenant before the people, and as those who bore the ark came to the Jordan, and the feet of the priests who bore the ark dipped in the edge of the water (for the Jordan overflows all its banks during the whole time of harvest), that the waters which came down from upstream stood still, and rose in a heap very far away at Adam, the city that is beside Zaretan. So the waters that went down into the Sea of the Arabah, the Salt Sea, failed, and were cut off; and the people crossed over opposite Jericho. Then the priests who bore the ark of the covenant of the LORD stood firm on dry ground in the midst of the Jordan; and all Israel crossed over on dry ground, until all the people had crossed completely over the Jordan.

43. [Joshua 4:7-9](#)

Then you shall answer them that the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it crossed over the Jordan, the waters of the Jordan were cut off. And these stones shall be for a memorial to the children of Israel forever.” And the children of Israel did so, just as Joshua commanded, and took up twelve stones from the midst of the Jordan, as the LORD had spoken to Joshua, according to the number of the tribes of the children of Israel, and carried them over with them to the place where they lodged, and laid them down there.

44. [Joshua 4:18](#)

And it came to pass, when the priests who bore the ark of the covenant of the Lord had come from the midst of the Jordan, and the soles of the priests’ feet touched the dry land, that the waters of the Jordan returned to their place and overflowed all its banks as before.

45. [Joshua 6:6](#)

Then Joshua the son of Nun called the priests and said to them, “Take up the ark of the covenant, and let seven priests bear seven trumpets of rams’ horns before the ark of the Lord.”

46.[Joshua 6:8](#)

So it was, when Joshua had spoken to the people, that the seven priests bearing the seven trumpets of rams' horns before the Lord advanced and blew the trumpets, and the ark of the covenant of the Lord followed them.

47.[Joshua 7:11](#)

Israel has sinned, and they have also transgressed My covenant which I commanded them. For they have even taken some of the accursed things, and have both stolen and deceived; and they have also put it among their own stuff.

48.[Joshua 7:15](#)

Then it shall be that he who is taken with the accursed thing shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done a disgraceful thing in Israel.' ”

49.[Joshua 8:30-33](#)

Now Joshua built an altar to the LORD God of Israel in Mount Ebal, as Moses the servant of the LORD had commanded the children of Israel, as it is written in the Book of the Law of Moses: “an altar of whole stones over which no man has wielded an iron tool.” And they offered on it burnt offerings to the LORD, and sacrificed peace offerings. And there, in the presence of the children of Israel, he wrote on the stones a copy of the law of Moses, which he had written. Then all Israel, with their elders and officers and judges, stood on either side of the ark before the priests, the Levites, who bore the ark of the covenant of the LORD, the stranger as well as he who was born among them. Half of them were in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

50.[Joshua 23:16](#)

When you have transgressed the covenant of the Lord your God, which He commanded you, and have gone and served other gods, and bowed down to them, then the anger of the Lord will burn against you, and you shall perish quickly from the good land which He has given you.”

51.[Joshua 24:25](#)

So Joshua made a covenant with the people that day, and made for them a statute and an ordinance in Shechem.

52.[Judges 2:1-2](#)

Then the Angel of the LORD came up from Gilgal to Bochim, and said: “I led you up from Egypt and brought you to the land of which I swore to your fathers; and I said, ‘I will never break My covenant with you. And you shall make no covenant with the inhabitants of this land; you shall tear down their altars.’ But you have not obeyed My voice. Why have you done this?”

53. [Judges 2:20](#)

Then the anger of the Lord was hot against Israel; and He said, “Because this nation has transgressed My covenant which I commanded their fathers, and has not heeded My voice,

54. [Judges 20:27](#)

So the children of Israel inquired of the Lord (the ark of the covenant of God was there in those days,

55.1 [Samuel 4:3-5](#)

And when the people had come into the camp, the elders of Israel said, “Why has the LORD defeated us today before the Philistines? Let us bring the ark of the covenant of the LORD from Shiloh to us, that when it comes among us it may save us from the hand of our enemies.” So the people sent to Shiloh, that they might bring from there the ark of the covenant of the LORD of hosts, who dwells between the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. And when the ark of the covenant of the LORD came into the camp, all Israel shouted so loudly that the earth shook.

56.1 [Samuel 20:8](#)

Therefore you shall deal kindly with your servant, for you have brought your servant into a covenant of the Lord with you. Nevertheless, if there is iniquity in me, kill me yourself, for why should you bring me to your father?”

57.2 [Samuel 15:24](#)

There was Zadok also, and all the Levites with him, bearing the ark of the covenant of God. And they set down the ark of God, and Abiathar went up until all the people had finished crossing over from the city.

58.2 [Samuel 23:5](#)

“Although my house is not so with God, Yet He has made with me an everlasting covenant, Ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?”

[59.1 Kings 3:15](#)

Then Solomon awoke; and indeed it had been a dream. And he came to Jerusalem and stood before the ark of the covenant of the Lord, offered up burnt offerings, offered peace offerings, and made a feast for all his servants.

[60.1 Kings 6:19](#)

And he prepared the inner sanctuary inside the temple, to set the ark of the covenant of the Lord there.

[61.1 Kings 8:1](#)

Now Solomon assembled the elders of Israel and all the heads of the tribes, the chief fathers of the children of Israel, to King Solomon in Jerusalem, that they might bring up the ark of the covenant of the Lord from the City of David, which is Zion.

[62.1 Kings 8:6-9](#)

Then the priests brought in the ark of the covenant of the LORD to its place, into the inner sanctuary of the temple, to the Most Holy Place, under the wings of the cherubim. For the cherubim spread their two wings over the place of the ark, and the cherubim overshadowed the ark and its poles. The poles extended so that the ends of the poles could be seen from the holy place, in front of the inner sanctuary; but they could not be seen from outside. And they are there to this day. Nothing was in the ark except the two tablets of stone which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

[63.1 Kings 8:21-23](#)

And there I have made a place for the ark, in which is the covenant of the LORD which He made with our fathers, when He brought them out of the land of Egypt.” Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands toward heaven; and he said: “LORD God of Israel, there is no God in heaven above or on earth below like You, who keep Your covenant and mercy with Your servants who walk before You with all their hearts.

[64.1 Kings 11:11](#)

Therefore the Lord said to Solomon, “Because you have done this, and have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom away from you and give it to your servant.

[65.1 Kings 19:10](#)

So he said, "I have been very zealous for the Lord God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

[66.1 Kings 19:14](#)

And he said, "I have been very zealous for the Lord God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

[67.2 Kings 11:17](#)

Then Jehoiada made a covenant between the Lord, the king, and the people, that they should be the Lord's people, and also between the king and the people.

[68.2 Kings 13:23](#)

But the Lord was gracious to them, had compassion on them, and regarded them, because of His covenant with Abraham, Isaac, and Jacob, and would not yet destroy them or cast them from His presence.

[69.2 Kings 17:15](#)

And they rejected His statutes and His covenant that He had made with their fathers, and His testimonies which He had testified against them; they followed idols, became idolaters, and went after the nations who were all around them, concerning whom the Lord had charged them that they should not do like them.

[70.2 Kings 17:35-38](#)

with whom the LORD had made a covenant and charged them, saying: "You shall not fear other gods, nor bow down to them nor serve them nor sacrifice to them; but the LORD, who brought you up from the land of Egypt with great power and an outstretched arm, Him you shall fear, Him you shall worship, and to Him you shall offer sacrifice. And the statutes, the ordinances, the law, and the commandment which He wrote for you, you shall be careful to observe forever; you shall not fear other gods. And the covenant that I have made with you, you shall not forget, nor shall you fear other gods.

[71.2 Kings 18:12](#)

because they did not obey the voice of the Lord their God, but transgressed His covenant and all that Moses the servant of the Lord had commanded; and they would neither hear nor do them.

[72.2 Kings 23:2-3](#)

The king went up to the house of the LORD with all the men of Judah, and with him all the inhabitants of Jerusalem—the priests and the prophets and all the people, both small and great. And he read in their hearing all the words of the Book of the Covenant which had been found in the house of the LORD. Then the king stood by a pillar and made a covenant before the LORD, to follow the LORD and to keep His commandments and His testimonies and His statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book. And all the people took a stand for the covenant.

[73.2 Kings 23:21](#)

Then the king commanded all the people, saying, “Keep the Passover to the Lord your God, as it is written in this Book of the Covenant.”

[74.1 Chronicles 15:25-29](#)

So David, the elders of Israel, and the captains over thousands went to bring up the ark of the covenant of the LORD from the house of Obed-Edom with joy. And so it was, when God helped the Levites who bore the ark of the covenant of the LORD, that they offered seven bulls and seven rams. David was clothed with a robe of fine linen, as were all the Levites who bore the ark, the singers, and Chenaniah the music master with the singers. David also wore a linen ephod. Thus all Israel brought up the ark of the covenant of the LORD with shouting and with the sound of the horn, with trumpets and with cymbals, making music with stringed instruments and harps. And it happened, as the ark of the covenant of the LORD came to the City of David, that Michal, Saul’s daughter, looked through a window and saw King David whirling and playing music; and she despised him in her heart.

[75.1 Chronicles 16:6](#)

Benaiah and Jahaziel the priests regularly blew the trumpets before the ark of the covenant of God.

[76.1 Chronicles 16:15-17](#)

Remember His covenant forever,
The word which He commanded, for a thousand generations,
The covenant which He made with Abraham,
And His oath to Isaac,
And confirmed it to Jacob for a statute,
To Israel for an everlasting covenant,

[77.1 Chronicles 16:37](#)

So he left Asaph and his brothers there before the ark of the covenant of the Lord to minister before the ark regularly, as every day’s work required;

[78.1 Chronicles 17:1](#)

Now it came to pass, when David was dwelling in his house, that David said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of the covenant of the Lord is under tent curtains.”

[79.1 Chronicles 22:19](#)

Now set your heart and your soul to seek the Lord your God. Therefore arise and build the sanctuary of the Lord God, to bring the ark of the covenant of the Lord and the holy articles of God into the house that is to be built for the name of the Lord.”

[80.1 Chronicles 28:2](#)

Then King David rose to his feet and said, “Hear me, my brethren and my people: I had it in my heart to build a house of rest for the ark of the covenant of the Lord, and for the footstool of our God, and had made preparations to build it.

[81.1 Chronicles 28:18](#)

and refined gold by weight for the altar of incense, and for the construction of the chariot, that is, the gold cherubim that spread their wings and overshadowed the ark of the covenant of the Lord.

[82.2 Chronicles 5:2](#)

Now Solomon assembled the elders of Israel and all the heads of the tribes, the chief fathers of the children of Israel, in Jerusalem, that they might bring the ark of the covenant of the Lord up from the City of David, which is Zion.

[83.2 Chronicles 5:7-10](#)

Then the priests brought in the ark of the covenant of the LORD to its place, into the inner sanctuary of the temple, to the Most Holy Place, under the wings of the cherubim. For the cherubim spread their wings over the place of the ark, and the cherubim overshadowed the ark and its poles. The poles extended so that the ends of the poles of the ark could be seen from the holy place, in front of the inner sanctuary; but they could not be seen from outside. And they are there to this day. 10 Nothing was in the ark except the two tablets which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they had come out of Egypt.

[84.2 Chronicles 6:11-14](#)

And there I have put the ark, in which is the covenant of the LORD which He made with the children of Israel.” Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands (for Solomon had made a bronze platform five cubits long, five cubits wide, and three cubits high, and had set it in the midst of the court; and he stood on it, knelt down on his knees before all the assembly of Israel, and spread out his hands toward heaven); and he said: “LORD God of Israel, there is no God in heaven or on earth like You, who keep Your covenant and mercy with Your servants who walk before You with all their hearts.

[85.2 Chronicles 7:18](#)

then I will establish the throne of your kingdom, as I covenanted with David your father, saying, ‘You shall not fail to have a man as ruler in Israel.’

[86.2 Chronicles 13:5](#)

Should you not know that the Lord God of Israel gave the dominion over Israel to David forever, to him and his sons, by a covenant of salt?

[87.2 Chronicles 15:12](#)

Then they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul;

[88.2 Chronicles 21:7](#)

Yet the Lord would not destroy the house of David, because of the covenant that He had made with David, and since He had promised to give a lamp to him and to his sons forever.

[89.2 Chronicles 23:16](#)

Then Jehoiada made a covenant between himself, the people, and the king, that they should be the Lord’s people.

[90.2 Chronicles 29:10](#)

“Now it is in my heart to make a covenant with the Lord God of Israel, that His fierce wrath may turn away from us.

[91.2 Chronicles 34:30-32](#)

The king went up to the house of the LORD, with all the men of Judah and the inhabitants of Jerusalem—the priests and the Levites, and all the people, great and small. And he read in their hearing all the words of the Book of the Covenant which had been found in the house

of the LORD. Then the king stood in his place and made a covenant before the LORD, to follow the LORD, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

92.[Ezra 10:3](#)

Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the advice of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

93.[Nehemiah 1:5](#)

And I said: “I pray, Lord God of heaven, O great and awesome God, You who keep Your covenant and mercy with those who love You and observe Your commandments,

94.[Nehemiah 9:8](#)

You found his heart faithful before You, And made a covenant with him To give the land of the Canaanites, The Hittites, the Amorites, The Perizzites, the Jebusites, And the Girgashites — To give it to his descendants. You have performed Your words, For You are righteous.

95.[Nehemiah 9:32](#)

“Now therefore, our God, The great, the mighty, and awesome God, Who keeps covenant and mercy: Do not let all the trouble seem small before You That has come upon us, Our kings and our princes, Our priests and our prophets, Our fathers and on all Your people, From the days of the kings of Assyria until this day.

96.[Nehemiah 9:38](#)

“And because of all this, We make a sure covenant and write it; Our leaders, our Levites, and our priests seal it.”

97.[Nehemiah 10:1](#)

Now those who placed their seal on the document were: Nehemiah the governor, the son of Hacaliah, and Zedekiah,

98.[Nehemiah 10:28](#)

Now the rest of the people—the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the

Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding—

99.[Nehemiah 13:29](#)

Remember them, O my God, because they have defiled the priesthood and the covenant of the priesthood and the Levites.

100.[Job 5:23](#)

For you shall have a covenant with the stones of the field, And the beasts of the field shall be at peace with you.

101.[Job 31:1](#)

“I have made a covenant with my eyes; Why then should I look upon a young woman?”

102.[Job 41:4](#)

Will he make a covenant with you? Will you take him as a servant forever?

103.[Psalm 25:10](#)

All the paths of the Lord are mercy and truth, To such as keep His covenant and His testimonies.

104.[Psalm 25:14](#)

The secret of the Lord is with those who fear Him, And He will show them His covenant.

105.[Psalm 44:17](#)

All this has come upon us; But we have not forgotten You, Nor have we dealt falsely with Your covenant.

106.[Psalm 50:5](#)

“Gather My saints together to Me, Those who have made a covenant with Me by sacrifice.”

107.[Psalm 50:16](#)

But to the wicked God says: “What right have you to declare My statutes, Or take My covenant in your mouth,

108.[Psalm 55:20](#)

He has put forth his hands against those who were at peace with him; He has broken his covenant.

109.[Psalm 74:20](#)

Have respect to the covenant; For the dark places of the earth are full of the haunts of cruelty.

110.[Psalm 78:10](#)

They did not keep the covenant of God; They refused to walk in His law,

111.[Psalm 78:37](#)

For their heart was not steadfast with Him, Nor were they faithful in His covenant.

112.[Psalm 89](#)

I will sing of the mercies of the LORD forever;
With my mouth will I make known Your faithfulness to all generations.
For I have said, "Mercy shall be built up forever;
Your faithfulness You shall establish in the very heavens."

"I have made a covenant with My chosen,
I have sworn to My servant David:
'Your seed I will establish forever,
And build up your throne to all generations.' " Selah

And the heavens will praise Your wonders, O LORD;
Your faithfulness also in the assembly of the saints.
For who in the heavens can be compared to the LORD?
Who among the sons of the mighty can be likened to the LORD?
God is greatly to be feared in the assembly of the saints,
And to be held in reverence by all those around Him.

O LORD God of hosts,
Who is mighty like You, O LORD?
Your faithfulness also surrounds You.
You rule the raging of the sea;
When its waves rise, You still them.
You have broken Rahab in pieces, as one who is slain;
You have scattered Your enemies with Your mighty arm.

The heavens are Yours, the earth also is Yours;
The world and all its fullness, You have founded them.
The north and the south, You have created them;
Tabor and Hermon rejoice in Your name.
You have a mighty arm;
Strong is Your hand, and high is Your right hand.
Righteousness and justice are the foundation of Your throne;
Mercy and truth go before Your face.
Blessed are the people who know the joyful sound!
They walk, O LORD, in the light of Your countenance.
In Your name they rejoice all day long,
And in Your righteousness they are exalted.
For You are the glory of their strength,
And in Your favor our horn is exalted.
For our shield belongs to the LORD,
And our king to the Holy One of Israel.

Then You spoke in a vision to Your holy one,
And said: "I have given help to one who is mighty;
I have exalted one chosen from the people.
I have found My servant David;
With My holy oil I have anointed him,
With whom My hand shall be established;
Also My arm shall strengthen him.
The enemy shall not outwit him,
Nor the son of wickedness afflict him.
I will beat down his foes before his face,
And plague those who hate him.

"But My faithfulness and My mercy shall be with him,
And in My name his horn shall be exalted.
Also I will set his hand over the sea,
And his right hand over the rivers.
He shall cry to Me, 'You are my Father,
My God, and the rock of my salvation.'
Also I will make him My firstborn,
The highest of the kings of the earth.
My mercy I will keep for him forever,
And My covenant shall stand firm with him.
His seed also I will make to endure forever,
And his throne as the days of heaven.

"If his sons forsake My law
And do not walk in My judgments,
If they break My statutes
And do not keep My commandments,
Then I will punish their transgression with the rod,

And their iniquity with stripes.
Nevertheless My lovingkindness I will not utterly take from him,
Nor allow My faithfulness to fail.
My covenant I will not break,
Nor alter the word that has gone out of My lips.
Once I have sworn by My holiness;
I will not lie to David:
His seed shall endure forever,
And his throne as the sun before Me;
It shall be established forever like the moon,
Even like the faithful witness in the sky.” Selah

But You have cast off and abhorred,
You have been furious with Your anointed.
You have renounced the covenant of Your servant;
You have profaned his crown by casting it to the ground.

[Psalm 103:18](#)

To such as keep His covenant, And to those who remember His commandments to do them.

113.[Psalm 105:8-10](#)

He remembers His covenant forever,
The word which He commanded, for a thousand generations,
The covenant which He made with Abraham,
And His oath to Isaac,
And confirmed it to Jacob for a statute,
To Israel as an everlasting covenant,

114.[Psalm 106:45](#)

And for their sake He remembered His covenant, And relented according to the multitude of His mercies.

115.[Psalm 111:5](#)

He has given food to those who fear Him; He will ever be mindful of His covenant.

116.[Psalm 111:9](#)

He has sent redemption to His people; He has commanded His covenant forever: Holy and awesome is His name.

117.[Psalm 132:12](#)

If your sons will keep My covenant And My testimony which I shall teach them, Their sons also shall sit upon your throne forevermore.”

118.[Proverbs 2:17](#)

Who forsakes the companion of her youth, And forgets the covenant of her God.

119.[Isaiah 24:5](#)

The earth is also defiled under its inhabitants, Because they have transgressed the laws, Changed the ordinance, Broken the everlasting covenant.

120.[Isaiah 33:8](#)

The highways lie waste, The traveling man ceases. He has broken the covenant, He has despised the cities, He regards no man.

121.[Isaiah 42:6](#)

“I, the Lord, have called You in righteousness, And will hold Your hand; I will keep You and give You as a covenant to the people, As a light to the Gentiles,

122.[Isaiah 49:8](#)

Thus says the Lord: “In an acceptable time I have heard You, And in the day of salvation I have helped You; I will preserve You and give You As a covenant to the people, To restore the earth, To cause them to inherit the desolate heritages;

123.[Isaiah 54:10](#)

For the mountains shall depart And the hills be removed, But My kindness shall not depart from you, Nor shall My covenant of peace be removed,” Says the Lord, who has mercy on you.

124.[Isaiah 55:3](#)

Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you— The sure mercies of David.

125.[Isaiah 56:4-6](#)

For thus says the LORD:

“To the eunuchs who keep My Sabbaths,

And choose what pleases Me,
And hold fast My covenant,
Even to them I will give in My house
And within My walls a place and a name
Better than that of sons and daughters;
I will give them an everlasting name
That shall not be cut off. “Also the sons of the foreigner
Who join themselves to the LORD, to serve Him,
And to love the name of the LORD, to be His servants—
Everyone who keeps from defiling the Sabbath,
And holds fast My covenant—

126.[Isaiah 57:8](#)

Also behind the doors and their posts You have set up your remembrance; For you have uncovered yourself to those other than Me, And have gone up to them; You have enlarged your bed And made a covenant with them; You have loved their bed, Where you saw their nudity.

127.[Isaiah 59:21](#)

“As for Me,” says the Lord, “this is My covenant with them: My Spirit who is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,” says the Lord, “from this time and forevermore.”

128.[Isaiah 61:8](#)

“For I, the Lord, love justice; I hate robbery for burnt offering; I will direct their work in truth, And will make with them an everlasting covenant.

129.[Jeremiah 3:16](#)

“Then it shall come to pass, when you are multiplied and increased in the land in those days,” says the Lord, “that they will say no more, ‘The ark of the covenant of the Lord.’ It shall not come to mind, nor shall they remember it, nor shall they visit it, nor shall it be made anymore.

130.[Jeremiah 11:1-10](#)

The word that came to Jeremiah from the LORD, saying, “Hear the words of this covenant, and speak to the men of Judah and to the inhabitants of Jerusalem; and say to them, ‘Thus says the LORD God of Israel: “Cursed is the man who does not obey the words of this covenant which I commanded your fathers in the day I brought them out of the land of

Egypt, from the iron furnace, saying, 'Obey My voice, and do according to all that I command you; so shall you be My people, and I will be your God,' that I may establish the oath which I have sworn to your fathers, to give them 'a land flowing with milk and honey,' as it is this day.' 'And I answered and said, "So be it, LORD." Then the LORD said to me, "Proclaim all these words in the cities of Judah and in the streets of Jerusalem, saying: 'Hear the words of this covenant and do them. 7 For I earnestly exhorted your fathers in the day I brought them up out of the land of Egypt, until this day, rising early and exhorting, saying, "Obey My voice." Yet they did not obey or incline their ear, but everyone followed the dictates of his evil heart; therefore I will bring upon them all the words of this covenant, which I commanded them to do, but which they have not done.' " And the LORD said to me, "A conspiracy has been found among the men of Judah and among the inhabitants of Jerusalem. They have turned back to the iniquities of their forefathers who refused to hear My words, and they have gone after other gods to serve them; the house of Israel and the house of Judah have broken My covenant which I made with their fathers."

131.[Jeremiah 14:21](#)

Do not abhor us, for Your name's sake; Do not disgrace the throne of Your glory. Remember, do not break Your covenant with us.

132.[Jeremiah 22:9](#)

Then they will answer, 'Because they have forsaken the covenant of the Lord their God, and worshiped other gods and served them.'

133.[Jeremiah 31:31-33](#)

"Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah— not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

134.[Jeremiah 32:40](#)

And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me.

135.[Jeremiah 33:19-25](#)

And the word of the LORD came to Jeremiah, saying, "Thus says the LORD: 'If you can break My covenant with the day and My covenant with the night, so that there will not be

day and night in their season, then My covenant may also be broken with David My servant, so that he shall not have a son to reign on his throne, and with the Levites, the priests, My ministers. As the host of heaven cannot be numbered, nor the sand of the sea measured, so will I multiply the descendants of David My servant and the Levites who minister to Me.’ ” Moreover the word of the LORD came to Jeremiah, saying, “Have you not considered what these people have spoken, saying, ‘The two families which the LORD has chosen, He has also cast them off’? Thus they have despised My people, as if they should no more be a nation before them. “Thus says the LORD: ‘If My covenant is not with day and night, and if I have not appointed the ordinances of heaven and earth,

136.[Jeremiah 34:8-18](#)

This is the word that came to Jeremiah from the LORD, after King Zedekiah had made a covenant with all the people who were at Jerusalem to proclaim liberty to them: that every man should set free his male and female slave—a Hebrew man or woman—that no one should keep a Jewish brother in bondage. Now when all the princes and all the people, who had entered into the covenant, heard that everyone should set free his male and female slaves, that no one should keep them in bondage anymore, they obeyed and let them go. But afterward they changed their minds and made the male and female slaves return, whom they had set free, and brought them into subjection as male and female slaves. Therefore the word of the LORD came to Jeremiah from the LORD, saying, “Thus says the LORD, the God of Israel: ‘I made a covenant with your fathers in the day that I brought them out of the land of Egypt, out of the house of bondage, saying, “At the end of seven years let every man set free his Hebrew brother, who has been sold to him; and when he has served you six years, you shall let him go free from you.” But your fathers did not obey Me nor incline their ear. Then you recently turned and did what was right in My sight—every man proclaiming liberty to his neighbor; and you made a covenant before Me in the house which is called by My name. Then you turned around and profaned My name, and every one of you brought back his male and female slaves, whom you had set at liberty, at their pleasure, and brought them back into subjection, to be your male and female slaves.’ “Therefore thus says the LORD: ‘You have not obeyed Me in proclaiming liberty, every one to his brother and every one to his neighbor. Behold, I proclaim liberty to you,’ says the LORD—‘to the sword, to pestilence, and to famine! And I will deliver you to trouble among all the kingdoms of the earth. 18 And I will give the men who have transgressed My covenant, who have not performed the words of the covenant which they made before Me, when they cut the calf in two and passed between the parts of it—

137.[Jeremiah 50:5](#)

They shall ask the way to Zion, With their faces toward it, saying, ‘Come and let us join ourselves to the Lord In a perpetual covenant That will not be forgotten.’

138.[Ezekiel 16:8](#)

“When I passed by you again and looked upon you, indeed your time was the time of love; so I spread My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with you, and you became Mine,” says the Lord God.

139.[Ezekiel 16:59-61](#)

For thus says the Lord GOD: “I will deal with you as you have done, who despised the oath by breaking the covenant. “Nevertheless I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you. Then you will remember your ways and be ashamed, when you receive your older and your younger sisters; for I will give them to you for daughters, but not because of My covenant with you.

140.[Ezekiel 16:62](#)

And I will establish My covenant with you. Then you shall know that I am the Lord,

251.[Ezekiel 17:13-19](#)

And he took the king’s offspring, made a covenant with him, and put him under oath. He also took away the mighty of the land, that the kingdom might be brought low and not lift itself up, but that by keeping his covenant it might stand. But he rebelled against him by sending his ambassadors to Egypt, that they might give him horses and many people. Will he prosper? Will he who does such things escape? Can he break a covenant and still be delivered? ‘As I live,’ says the Lord GOD, ‘surely in the place where the king dwells who made him king, whose oath he despised and whose covenant he broke—with him in the midst of Babylon he shall die. Nor will Pharaoh with his mighty army and great company do anything in the war, when they heap up a siege mound and build a wall to cut off many persons. Since he despised the oath by breaking the covenant, and in fact gave his hand and still did all these things, he shall not escape.’ ” Therefore thus says the Lord GOD: “As I live, surely My oath which he despised, and My covenant which he broke, I will recompense on his own head.

252.[Ezekiel 20:37](#)

“I will make you pass under the rod, and I will bring you into the bond of the covenant;

253.[Ezekiel 34:25](#)

“I will make a covenant of peace with them, and cause wild beasts to cease from the land; and they will dwell safely in the wilderness and sleep in the woods.

254.[Ezekiel 37:26](#)

Moreover I will make a covenant of peace with them, and it shall be an everlasting covenant with them; I will establish them and multiply them, and I will set My sanctuary in their midst forevermore.

255.[Ezekiel 44:7](#)

When you brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary to defile it—My house—and when you offered My food, the fat and the blood, then they broke My covenant because of all your abominations.

256.[Daniel 9:4](#)

And I prayed to the Lord my God, and made confession, and said, “O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments,

257.[Daniel 9:27](#)

Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate.”

258.[Daniel 11:22](#)

With the force of a flood they shall be swept away from before him and be broken, and also the prince of the covenant.

259.[Daniel 11:28-33](#)

While returning to his land with great riches, his heart shall be moved against the holy covenant; so he shall do damage and return to his own land. “At the appointed time he shall return and go toward the south; but it shall not be like the former or the latter. For ships from Cyprus shall come against him; therefore he shall be grieved, and return in rage against the holy covenant, and do damage. “So he shall return and show regard for those who forsake the holy covenant. And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily sacrifices, and place there the abomination of desolation. Those who do wickedly against the covenant he shall corrupt with flattery; but the people who know their God shall be strong, and carry out great exploits. And those of the people who understand shall instruct many; yet for many days they shall fall by sword and flame, by captivity and plundering.

260.[Hosea 2:18](#)

In that day I will make a covenant for them With the beasts of the field, With the birds of the air, And with the creeping things of the ground. Bow and sword of battle I will shatter from the earth, To make them lie down safely.

261.[Hosea 6:7](#)

“But like men they transgressed the covenant; There they dealt treacherously with Me.

262.[Hosea 8:1](#)

“Set the trumpet to your mouth! He shall come like an eagle against the house of the Lord, Because they have transgressed My covenant And rebelled against My law.

263.[Hosea 10:4](#)

They have spoken words, Swearing falsely in making a covenant. Thus judgment springs up like hemlock in the furrows of the field.

264.[Haggai 2:5](#)

‘According to the word that I covenanted with you when you came out of Egypt, so My Spirit remains among you; do not fear!’

265.[Zechariah 9:11](#)

“As for you also, Because of the blood of your covenant, I will set your prisoners free from the waterless pit.

266.[Zechariah 11:10](#)

And I took my staff, Beauty, and cut it in two, that I might break the covenant which I had made with all the peoples.

267.[Malachi 2:4-14](#)

Then you shall know that I have sent this commandment to you,
That My covenant with Levi may continue,”
Says the LORD of hosts.

“My covenant was with him, one of life and peace,
And I gave them to him that he might fear Me;
So he feared Me
And was reverent before My name.
The law of truth was in his mouth,

And injustice was not found on his lips.
He walked with Me in peace and equity,
And turned many away from iniquity.

“For the lips of a priest should keep knowledge,
And people should seek the law from his mouth;
For he is the messenger of the LORD of hosts.
But you have departed from the way;
You have caused many to stumble at the law.
You have corrupted the covenant of Levi,”
Says the LORD of hosts.

“Therefore I also have made you contemptible and base
Before all the people,
Because you have not kept My ways
But have shown partiality in the law.”

Have we not all one Father?
Has not one God created us?
Why do we deal treacherously with one another
By profaning the covenant of the fathers?
Judah has dealt treacherously,
And an abomination has been committed in Israel and in Jerusalem,
For Judah has profaned
The LORD’s holy institution which He loves:
He has married the daughter of a foreign god.
May the LORD cut off from the tents of Jacob
The man who does this, being awake and aware,
Yet who brings an offering to the LORD of hosts!

And this is the second thing you do:
You cover the altar of the LORD with tears,
With weeping and crying;
So He does not regard the offering anymore,
Nor receive it with goodwill from your hands.
Yet you say, “For what reason?”
Because the LORD has been witness
Between you and the wife of your youth,
With whom you have dealt treacherously;
Yet she is your companion
And your wife by covenant.

268. [Malachi 3:1](#)

“Behold, I send My messenger, And he will prepare the way before Me. And the Lord,
whom you seek, Will suddenly come to His temple, Even the Messenger of the covenant, In
whom you delight. Behold, He is coming,” Says the Lord of hosts.

269.[Matthew 26:28](#)

For this is My blood of the new covenant, which is shed for many for the remission of sins.

270.[Mark 14:24](#)

And He said to them, “This is My blood of the new covenant, which is shed for many.

271.[Luke 1:72](#)

To perform the mercy promised to our fathers And to remember His holy covenant,

272.[Luke 22:20](#)

Likewise He also took the cup after supper, saying, “This cup is the new covenant in My blood, which is shed for you.

273.[Acts 3:25](#)

You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’

274.[Acts 7:8](#)

Then He gave him the covenant of circumcision; and so Abraham begot Isaac and circumcised him on the eighth day; and Isaac begot Jacob, and Jacob begot the twelve patriarchs.

275.[Romans 9:4](#)

who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises;

276.[Romans 11:27](#)

For this is My covenant with them, When I take away their sins.”

277.[1 Corinthians 11:25](#)

In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.”

278. [2 Corinthians 3:6-7](#)

who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away,

279. [Galatians 3:15-17](#)

But even to this day, when Moses is read, a veil lies on their heart. Nevertheless when one turns to the Lord, the veil is taken away. Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty.

280. [Galatians 4:21-24](#)

Tell me, you who desire to be under the law, do you not hear the law? For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar—

281. [Ephesians 2:12](#)

that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

282. [Hebrews 7:22](#)

by so much more Jesus has become a surety of a better covenant.

283. [Hebrews 8:6-13](#)

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises. For if that first covenant had been faultless, then no place would have been sought for a second. Because finding fault with them, He says: “Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah— not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD. For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. None of them shall teach his neighbor, and none his brother, saying, ‘Know the LORD,’ for all shall know Me, from the least of them to the greatest of them. 12 For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more.” In that He says, “A new covenant,”

He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

284.[Hebrews 9:1-4](#)

Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

285.[Hebrews 9:15-20](#)

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. For where there is a testament, there must also of necessity be the death of the testator. For a testament is in force after men are dead, since it has no power at all while the testator lives. Therefore not even the first covenant was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant which God has commanded you."

286.[Hebrews 10:16](#)

"This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them,"

287.[Hebrews 10:29](#)

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

288.[Hebrews 12:24](#)

to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.

289.[Hebrews 13:20](#)

Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,

290.[Revelation 11:19](#)

Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.